

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EMRS SANTRAMPUR
2	AFFILIATION NO.(IF APPLICABLE)	420008
3	SCHOOL CODE (IF APPLICABLE)	12142
4	COMPLETE ADDRESS WITH PIN CODE	EKLAVYA MODEL RESIDENTIAL SCHOOL , SANTRAMPUR MAHISAGAR , NEAR BRC BHAVAN , MAHISAGAR, - 38925
5	PRINCIPAL NAME & QUALIFICATION:	P.S.VERMA
6	SCHOOL EMAIL ID	emrssantarpur@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	8299479344

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://emrissantrampur.in/cbsepmd.php
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://emrissantrampur.in/cbsepmd.php
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://emrissantrampur.in/cbsepmd.php
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://emrissantrampur.in/cbsepmd.php
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://emrissantrampur.in/cbsepmd.php
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://emrissantrampur.in/cbsepmd.php

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://emrissantrampur.in/cbsepmd.php
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://emrissantrampur.in/cbsepmd.php

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://emrissantrampur.in/cbsepmd.php
2	ANNUAL ACADEMIC CALANDER.	https://emrissantrampur.in/cbsepmd.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://emrissantrampur.in/cbsepmd.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://emrissantrampur.in/cbsepmd.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	https://emrissantrampur.in/cbsepmd.php

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	46	46	100%	
2	2024-25	38	29	76.31	
3	2025-26	38	35	92.10	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
NA					

D: **STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	P.S.VERMA
2.	VICE PRINCIPAL	0	NA
3.	HEADMISTRESS/HEADMASTER	0	NA
4.	TOTAL NO. OF TEACHERS	20	UPLOAD LIST/DETAILS
	▪ PGT	08	https://docs.google.com/document/d/1USxUfWAI_o5od3Obxu_pp67OhcygCI7/edit?usp=sharing&oid=103694097988059819053&rtpof=true&sd=true
	▪ TGT	12	https://docs.google.com/document/d/1xhKoPigDpON37yDnLrfDrfy59a0GpL6s/edit?usp=sharing&oid=103694097988059819053&rtpof=true&sd=true
	▪ PRT	0	NA
5.	TEACHERS SECTION RATIO		1:40
6.	DETAILS OF SPECIAL EDUCATOR		NA
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER		NA

E: **SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	9041
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	22&1249
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	4&85
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	4
7.	NO. OF BOYS TOILETS	4
8.	NO. OF CWSN TOILETS	0
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=bli90jCx1a0

